

# 2024 LOUISIANA HOUSING COUNCIL NAHRO SCHOLARSHIP PROGRAM

# **Nontraditional Program**

Scholarships for high school seniors living in public or assisted housing at an LHC member agency.

# Applications are due to the LHC Scholarship Committee by March 27, 2024. No Exceptions.

E-Mail all required materials to: LHC-NAHRO Scholarship Committee at Scholarships@lanahro.org

### LHC Scholarship Program

The Louisiana Housing Council NAHRO Annual Scholarship Program provides scholarship opportunities to resident high school seniors living in public or assisted housing at an LHC member agency. This scholarship is for nontraditional students or students in a nontraditional program. Two, oneyear scholarships, may be awarded. The scholarships have been established by the LHC to provide the opportunity for students associated with public assisted housing to take advantage of post high school educational opportunities that otherwise might not be possible. The program is competitive and awards are based on academic achievement, extracurricular activities, and community involvement. All scholarship funds with go directly to the student.

#### **Requirement Checklist**

Submit the following documents to the Executive Director of your housing authority. Please do not fold or staple documents.

#### □ 1. APPLICATION

Include the printed application in the materials that you submit to your Executive Director.

#### **2. VERIFICATION PAGE**

- Grade Point Average Verification (must be completed by school counselor)
- **Certification** (sign this portion of the document before submitting to your Executive Director.

#### □ 3. SCHOOL TRANSCRIPT

You must submit an original and official copy of your GED or high school transcript

#### □ 4. ACT SCORES

You must submit an original and official copy of your ACT scores, if available.

#### **5. THREE LETTERS OF RECOMMENDATION**

- You must submit a letter of recommendation from the Executive Director, Administrator, or other agency representative.
- You must submit a letter of recommendation from one teacher or guidance counselor.
- You must submit a letter of recommendation from one personal, non-family individual.

#### □ 6. ESSAY

You must submit a doubled space typewritten essay in English addressing, the following topic: The world is ever so changing and with it comes new challenges: social and economic pressures that sometimes may interfere with you reaching your goal(s).

- a. Tell us your approach in dealing with change, crises, and added responsibilities; <u>OR</u>
- b. Tell us about an experience where you have been successful in overcoming an obstacle. (350-500 words)

#### **7. TWO PHOTAGRAPHS (Headshots)**

You must submit 2 original headshot photographs with your name written on the back of each.

(Note: applicants are allowing LHC use of their photographs unless he/she states otherwise in writing).

#### **8. EXECUTIVE DIRECTOR RESPONSIBILITIES**

a. Student must be recommended by the Executive Director of the housing in a letter signed by the Executive Director for the application to be considered complete.

- b. The Executive Director is responsible for verifying all application requirements.
- c. Deadline All application materials must be received by LHC NAHRO Scholarship Committee at Scholarships@lanahro.org by March 27,2024 Faxes will not be accepted.

#### **Eligibility Requirement**

Please complete checklist. Please do not fold or staple documents.

- STATUS Applicant must be a high school senior and reside in an LHC member agency. Public housing residents, Section 8 participants or other low-income housing residents are eligible, as long as the agency at which they reside is in good standing of the Louisiana Housing Council-NAHRO.
- MINIMUM GRADE POINT AVERAGE Student must have at least a "B" average on his/her schools' applicable scale during his/her high school career, cumulatively, to be considered for the scholarship. *Note:* School counselor must complete the Grade Point Average Verification form on the verification page of this application.
- FINANCIAL NEED Applicant must exhibit circumstances indicating financial need.

#### **Verification Page**

GRADE POINT AVERAGE VERIFICATION (Must be completed by school counselor)				
Name of School				
Counselor Name		Phone		
Type of Grading Scale used by school (ex. 4 pt., 6 pt., 100 pt., etc.)				
Please convert GPA to 4.0 scale or 100 pt. system when completing the section below:				
9 <sup>th</sup> Grade	10 <sup>th</sup> Grade	Cumulative GPA		
12 Grade	11 <sup>th</sup> Grade			
The student's official and original transcript must also be submitted with the application.				

AGENCY CERTIFICATION					
(Must be signed by student and Executive Director)					
Executive Director: Please verify all information is provided. Incomplete applications will					
be rejected.					
I certify that					
participant since (o	late) in the [check one] 🖵 Public Housing,				
□ Section 8, or □ H	lousing program administered by this				
agency. I further certify the application is complete and contains all items from the					
"Requirement Checklist".					
Signature (ED or representative)	Signature (Student)				
Date	Date				

All correspondence with this Agency should be directed to:

Name of Agency			
Name of Agency Contact			
Phone Number			
Agency Mailing Address			
City	State	Zip Code	
Agency E-mail address			

### 2024 SCHOLARSHIP APPLICATION

Name	Phone Number
Mailing Address	
City	State Zip Code
E-mail	
Grade in School	Graduation Date
What are your desired Academic	Majors(s) (if any)
To which college(s) have you app	blied?
To which college(s) have you bee	en accepted?
List of Scholarship and Grants award	
Summarize your academic achievem	nents (i.e. scholarships, awards, etc.):
List Extracurricular school activities ir	n which you are currently participating (i.e. clubs, teams, etc.)
	you are currently participating (i.e. church, community services, etc.)
List any extracurricular and communi	ity activities in which you have participated in the past:
List any hobbies or special interests:	

Indicate any jobs which you are holding or have held in the past: